

**Raffle Tickets available to buy, sell or both!
Raffle Chairman Bill Zeigler is ready for your
call! 360-427-9402**

Members are encouraged to take as few as 10 or 25 tickets at a time. Many hands make quick work of the raffle sales efforts. The current raffle for a 10/22 Ruger Takedown Autoloading Rifle will be drawn at the March 2, 2016 General Meeting at 7:30 PM. The next raffle, starting in January, is for a Glock Model 19.



The President's Report:

Reflecting on the past.

As we close out another year, a look at the past accomplishments is well worthwhile. For me it's a close out of 4 years as a member of your Board of Directors. The past Boards have worked hard to meet the needs of the club's members. They volunteered their time as they all worked to improve the club for all of us.

During the past couple of years we had Kathy Jackson, ([Cornered Cat](#)), a firearms instructor and author gave us her presentation on concealed carry for women, (Aug. 2014). Casey Salisbury; Mason County Sheriff gave a presentation on his experiences at the FBI academy. WSP Academy Director gave a presentation on the training academy and how they respond to routine traffic stops. We were also invited to tour the State Patrol Academy. Those that attended may have watched cadets in training practicing felony stops out on their range. Thanks to Richard Burleigh for arranging that tour.

Our NRA certified training group held classes nearly every month for the past several years. We've provided classes to the community on First Steps, Basic Pistol, Range Safety Officer, Personal Protection in the Home, and Chief Range Safety Officer. Our volunteer instructors donate their time to share their knowledge with those interested in learning firearm safety. Other volunteers have donated time and effort to organize, set-up, & run the air-gun booth at fairs & events to earn money for local charities. Volunteers organize, set-up, & run all the organized shooting events scheduled at the range. Still other volunteers have done work on the building performing maintenance and improvements.

Over the past several years it's been volunteers that have led the club forward, putting in the time, making the effort, making a difference. All those volunteers have my personal thanks and have certainly earned the appreciation of all of us for their efforts. Now, a new group of volunteers, along with some that have been doing it forever it seems, will make up the Board of Directors and take up the challenge to continue improving the club. I look forward to the new year as we continue improving Mason County Sportsman's Association.

Terry C. Miller

Match Director and Executive Officer's Report

2015 once again proved to be a banner year for club activities. There were 20 Practical Pistol Competition matches as well as 10 Action Pistol Matches and 10 Steel Challenge matches including fun matches.

These matches are where new, novice and experienced shooters hone their shooting skills shooting at the "club level". "Club level" means that distances may be shorter and times more generous and scenarios a little less complicated at least some of the time! These matches are where club members can shoot and learn safe gun handling and shooting skills before going on to sanctioned matches like USPSA, IDPA and Precision Pistol games. These matches average over 20 shooters, many new to the shooting sports and some potential new members.

Although these matches are trying at times for the Match Directors, they are very rewarding too, especially when handing out the "awards" to new and novice shooters. The other reward for the Match Directors is the knowledge that their efforts produced over \$7,000 in income (after expenses) and \$1 from each entry goes directly into the "New Range Development Fund."

Kudos to all the Match Directors,

Jack Fitch, Executive Officer

If you've wondered what exactly goes on with the JR Division but have never attended a match, here's your chance! The next JR Division match will be Monday, January 4, 2016 from 2 – 7. This match, held at the MCSA range will be Shelton High School competing with WF West, Centrailia.

The Ladies of Caliber League for January will be doing a HOLSTER CLINIC instead of the Q&A previously scheduled. Ladies will need to bring their gun, 50 rounds of ammo, a kydex (hard plastic) style outside the waistband holster plus at least 2 magazines or speed loaders for their gun. Don't forget your brimmed hat, safety glasses & hearing protection!

And Now, a few candid photos from our recent Christmas Party!



The 2015 MCSA Christmas Party at Lake Limerick was not only a lot of fun, there was plenty of good food and good cheer plus a little over \$ 200.00 generated from the additional door prize ticket sales. This money will go directly to the Jr. Program to provide ammunition and equipment.



