# **MCSA News**



PO Box 1122 \* Shelton, WA

521 W. Business Park Road \* Shelton, WA 98584

August 2018

# NRA Wins Lawsuit in Washington State, Prevents I-1639 From Appearing on Ballot

#### From NRA-ILA

Fairfax, Va.—The Thurston County Superior Court ruled in favor of the National Rifle Association and ordered a writ of mandamus to prevent I-1639 from appearing on the ballot. The judge agreed the signature sheets did not comply with state law – the font size was too small to be readable and didn't include strikethroughs.

"The National Rifle Association is glad to see the court today recognized how negligent, if not worse, gun control advocates were in their signature-gathering for this ill-advised ballot initiative," said Chris W. Cox, executive director, NRA-ILA. "We got involved because I-1639 tramples on the rights of Washington state voters, and because the way these anti-gun activists went about pushing their agenda was egregious. We applaud this decision, and will remain vigilant in protecting the constitutional freedoms of all Americans."

Among other things, I-1639;

- Creates a gun registry for any transfers of commonly owned semi-automatic rifles;
- Introduces a 10-business day waiting period on the purchase of semi-automatic rifles;
- Imposes criminal liability on otherwise law-abiding gun owners who fail to store their firearms to state standards;
- Increases the age limit to possess or purchase semi-automatic rifles from 18 to 21;
  - Mandates training prior to purchase;
- And authorizes a \$25 fee to be assessed to semiautomatic rifle purchasers.

The initiative proponents will likely appeal the decision to the state Supreme Court and we will continue to advocate on behalf of our lawabiding members in the Evergreen state.



### **Raffle Central**

By Bill Zeigler

- #1. CZ 9 mm pistol raffle tickets are almost all gone; another sellout in the making. If you are a distributor, please get me stubs and monies this week. You can drop them off at the range, depositing them in the drop window in the range door. Drawing is September 5th.
- #2. About 500 Ruger Predator 6.5 Creedmoor rifle raffle tickets are left, with 5 weeks to go. I need some help distributing these raffle tickets. Drawing is October 3rd.
- #3. The new raffle for the Ruger PCC 9 mm pistol caliber carbine will begin on October 1st. Tickets will be \$5 each and we will print 500 of them. Only a few MCSA members will be selling these tickets as purchase is by MCSA MEMBERS ONLY. The winner must be a MCSA member in good standing on December 16th at the Christmas Party when the drawing happens. Great firearm and great odds on winning and we will all know the winner as she/he will be one of our club members.

Working hours available for distributing raffle tickets.

Bill Z

206-919-0488



### **Ladies of Caliber**

Meetings are 3 to 6 pm on the 3<sup>rd</sup> Sunday of the month.

Cost is \$8.00 for members, \$10.00 for non-members.

Bring your unloaded firearm in a box or a bag, 50 rounds of ammunition and don't forget the ear and eye protection! A brimmed hat is also handy to have.

Schedule of Events:

Sept 16 Firearm Choice and Fit clinic with

Gary Mills of Curly Wolf Guns.

Oct 21 Gear and Holster clinic.

Nov 18 Gun Cleaning and Fit

Modifications Clinic with Gary

Mills of Curly Wolf Guns.

Dec No meeting

Contact:

Lynn at 206-406-3562 with any questions.

### MCSA Event Schedule

First Sunday 9:30 am: USPSA Match

**Third Sunday** 3 pm: Ladies of Caliber

(see schedule)

First Tuesday 5 pm: Practical Pistol

Competition

Second Tuesday 5 PM: Action Pistol

League

**Third Tuesday** 5 pm: Tactical Carry

**Action Pistol League** 

Fourth Tuesday 5 pm: 2Gun Action

Pistol League

First Wednesday 6:30 pm: General

Membership Meeting

Second Wednesday 6 pm: .22 Rifle Shoot

**Third Wednesday** 6 pm: Plate Race

First Thursday 6 pm: NRA Winchester

.22 Pistol Marksmanship

**Second Thursday** 6 pm: Steel Shoot

**Third Thursday** 6 pm: NRA Winchester

.22 Rifle Marksmanship

**Fourth Thursday** 6 pm: Winchester

Defensive Pistol, .380 or

larger cal pistol

**Fridays** 6 pm: Bullseye

Please go to Masoncountysa.com and click on "Club Calendar" tab for the current schedule.

## Mason County Sportsman's Association Board of Directors

info@masoncountysa.com

President:Arne Anderson:360-877-9081Vice President:Keith Martin:805-231-2937Treasurer:Marv Voskuhl:360-426-6461Secretary:Lynn Ludeman:206-406-3562

Executive Officer: vacant

 Jr. Program:
 Allen Bragg:
 360-426-9157

 Trustee:
 Keith Vanderwal:
 360-426-1114

 Trustee:
 Eugene Scherer:
 360-426-2745

 Trustee:
 Gordon Osberg:
 360-426-5172

If you ever wonder what's going on at the range this week, check out our ad with the week's schedule on the back page of



# **Training Schedule for 2018**

If you have ever thought about getting some additional training, check out the opportunities below:

Sept 8 NRA Basic Rifle

Sept 9 MCSA Pistol or Beginners

Oct. 27 & 28 NRA Basic Pistol

Nov 3 Multi State Concealed Carry Nov 10 & 11 NRA Range Safety Officer

For full details on each of these classes, go to www.masoncountysa.com, click on Training and Education tab. You can also email us at

training@masoncountysa.com.

### **News Update**

- The Safety Committee has updated the Uniform Match Safety Rules, along with Safety Rules for each of the specific matches. Please be sure to check them out the next time you are at the range or participate in a match.
- There is a committee working on updating the Bylaws. Please contact Keith Martin with any suggestions or questions.
- The Jr Program has started up at the range! Volunteers needed!
- Heads UP Hunter Ed will have use of the range from 8-4 on Friday Sept 14 and Oct 12.
- A 1<sup>st</sup> Aid Refresher Class is scheduled for Nov 17 9 – 3:30; NOTE: must already have 1<sup>st</sup> Aid card.

# Don't forget the Brunch Bunch!

**By Fred Nachbar** 

Don't forget the Brunch Bunch meets on Monday mornings, all members are welcome! Since Monday can be the most dreaded day of the week....why not change it up and try something new?

The Brunch Bunch meets every Monday morning at the range at 9 am and then after about an hour or so, they head to a local restaurant for brunch!

Weekly participation varies, but it has grown from the original three people back is Feb 2015, to as many as 20+ people who may come to enjoy the camaraderie at the range and a yummy meal afterwards.

While the time at the range is informal, the ever present RSO's make sure that everyone follows safe practices. The RSOs will stop and clear the line if they feel there is a problem or someone is not following the rules.

Hope to see you there!



#### Newsletter

Please feel free to submit an article or picture for consideration in the newsletter. The newsletter depends on articles of interest to our members. Please let us know if you have any ideas for an article, or if you would like to write one. Please send to vmartin91360@gmail.com

### **Volunteer News**

By Lynn Ludeman

As always, we are always happy to have Members who are willing to help sell raffle tickets and/or write articles for the club newsletter.

The Jr Program to begin again, please consider helping with the program! We are still looking for certified Range Safety Officers to volunteer during our programs and events. If you are interested in helping the club in this way but are not trained as an RSO, we've got a class coming up in November, contact <a href="mailto:training@masoncountysa.com">training@masoncountysa.com</a> to find out more details. Please contact Lynn Ludeman for more information. 206.406.3562 or <a href="mailto:secretary@masoncountysa.com">secretary@masoncountysa.com</a>.

And speaking of training, the **Washington State Patrol Academy** has some opportunities for us to help out as actors as their cadets practice what they've been taught. Here is the schedule and contact information for Sergeant Paul Cagle. Just remember to turn in your green sheet if you do some volunteering there, and **Please Note** that MCSA will honor only 10 hours of your volunteer time there toward your MCSA membership obligation.

Sergeant Cagle says: I have listed the dates and times below in hopes that some of you may have some time to volunteer and be actors for the variety of scenarios we have for this class. I know many of you have helped in the past and I cannot tell you how valuable it is to have individuals the cadets do not know act in the various roles. I hope you all know how much we at the Washington State Patrol appreciate your help!

If you can help in any of the practical's, please email me or give me a call and I will add you to the roster. Approximately a week before each practical is due to start, I will send out a reminder and provide any additional details if needed.

September 4	1300-1700	(8 Actors)	CI Hit and Run
September 5	1300-1700	(8 Actors)	CI Hit and Run
September 6	1300-1700	(8 Actors)	CI Hit and Run
September 7	1300-1700	(8 Actors)	CI Hit and Run
September 4	1800-2200	(8 Actors)	CI Night DUI
September 5	1800-2200	(8 Actors)	CI Night DUI
September 6	1800-2200	(8 Actors)	CI Night DUI
September 7	1800-2200	(8 Actors)	CI Night DUI
September 10	1730-2200	(12 Actors)	Night Violator Stops
September 11	1730-2200	(12 Actors)	Night Violator Stops
September 12	1730-2200	(12 Actors)	Night Violator Stops
September 13	1730-2200	(12 Actors)	Night Violator Stops
September 24	0800-1200	(12 Actors)	Legal Practical
September 25	0800-1200	(12 Actors)	Legal Practical
September 26	0800-1200	(12 Actors)	Legal Practical
September 27	0800-1200	(12 Actors)	Legal Practical
October 1	0800-1700	(8 Actors)	DV Practical
October 2	0800-1700	(8 Actors)	DV Practical
October 2	0800-1700	(8 Actors)	DV Practical

I listed each day individually rather than a week at a time. You will notice that some practical's go from 8-noon, or 1pm to 5pm with another one starting up at 1:00pm, or 6pm respectively. If you are available for the whole day, you can certainly sign up for more than one.

Thank you very much for your willingness to volunteer. If you have any questions, my contact information is listed below.

Continued next page

Continued from previous page

Sergeant J. Paul Cagle
Washington State Patrol
Training Division
E.V.O.C., Collision and Leadership
631 W. Dayton Airport Rd.
Shelton, WA 98584

Desk: 360-432-7504 Cell: 360-870-9289 Joe.Cagle@wsp.wa.gov



\*

And if the opportunities above don't interest you, we are now beginning to sign up volunteers for **Oysterfest!** Octoberfest dates are October 6 & 7. The Volunteer committee will be calling membership but if you want to help out, please contact Lynn at <a href="mailto:Secretary@masoncountysa.com">Secretary@masoncountysa.com</a> or call 206-406-3562.

Lastly, The Christmas Party will be here before we know it, so if you have something you'd like to donate to be used as a door prize, or if you have a favorite vendor that you are willing to ask for a donation, please speak up!

For questions, suggestions of other things that need doing *or to sign up to help*, please call or email Lynn 206-406-3562 or secretary@masoncountysa.com



### **Tuesday Night Awards**

#### **By Charlie Travalione**

Awards were presented to the top shooters in MCSA's league match events for the 1<sup>st</sup> half of 2018. To be eligible for series awards, shooters must compete in 4 of the 6 matches in each venue.

**Practical Pistol - Semi-auto class.** 1st place – Jack Fitch. Also (in finishing order), Brad Glover, Dennis Boos, Bill Englund, Charlie Travaglione, Charlie Rhubart, Mark Gardner, Brian Schneidmiller, Philip Benton and Lynn Ludeman.

**Practical Pistol – Revolver Class.** 1<sup>st</sup> place – Brad Glover, 2<sup>nd</sup> Jack Fitch.

**Action Pistol**. 1<sup>st</sup> place – Mark Gardner. Also, Brad Glover, Jack Fitch, Dennis Boos, Charlie Rhubart, Bill Englund, Charlie Travaglione, Matt Crane, Bill Johnston and Dave Darby.

**Tactical Carry – Open Sight Class.** 1<sup>st</sup> place - Brad Glover. Also, Dennis Boos, Jack Fitch, Matt Crane and Michaele Graham.

**Tactical Carry – Laser Sight Class.** 1<sup>st</sup> place – Charlie Travaglione, 2<sup>nd</sup> Bill Englund.

**Two Gun – Pistol and Carbine Class.** 1<sup>st</sup> Place – Greg Beck. Also, Brad Glover, Bruce Clapp, Matt Crane, Bill Johnston, Charlie Travaglione, Dave Darby and Bill Englund.

Two Gun – Carbine Class. 1<sup>st</sup> Place – Jack Fitch.

**Speed Steel.** 1<sup>st</sup> Place – Charlie Rhubart. Also, Dennis Boos, Bruce Clapp, Bill Englund, Charlie Travaglione and Matt Crane



# Mason County Sportsman's Association

### **Multi-State Concealed Carry Class**

This class covers: -WA Gun Laws - OR Gun Laws - Inter-State Travel Laws

- Firearm / Ammunition / Holster Selection Interaction with Law Enforcement
- How far away from you is a person a threat to you, with a knife Use of Deadly Force

This class is the required class to get a multi-State (UT or AZ) concealed carry permit, OR is included free of additional charge. For the multi-State permit, we fingerprint and photo you for use with your permit application, but you will then apply by mail to UT or AZ State Patrol, they will send your permit back by return mail.

WA State residents must have a current Washington CHL to apply for the UT or AZ CHL. For OR, you must be a resident of OR or an adjacent touching state (WA, ID, NV or CA) or you may not apply. OR does not recognize any other state permit and requires a training class such as this one prior to applying for a permit. You must apply in person to initiate the Oregon Concealed Carry Permit but they will send out by mail after the initial application. This is a non-shooting class.

You may choose between two options at this class for getting either the Utah Concealed Carry permit (30 States) OR the Arizona Concealed Carry permit (35 States), either option includes Oregon and is the same price for Ut or AZ. Either option includes: applications, passport quality photo and fingerprinting.

### Saturday, November 3, 2018 6:00 PM – 9:00 PM

Mason County Sportsman's Association Indoor Range (not a mailing address) W. 521 Business Park Road, Shelton 98584 near the Shelton Airport off Hwy 101

Fee: \$70 Pre-registration and payment is required, on a first-come, first-served basis.

Questions: Contact <a href="mailto:training@masoncountysa.com">training@masoncountysa.com</a> or leave a message at 360-427-1102 Mail form and payment to: Mason County Sportsman's Assoc, P.O. Box 1122, Shelton, WA 98584

Name:	D.O.B.:	Gender:
Address:		
e-mail address:	Phone:	
Where did you hear about this class?		

<u>www.masoncountysa.com</u> – <u>training@masoncountysa.com</u> – 360-427-1102



