

MCSA NEWS

PO Box 1122
Shelton, WA 98584

521 W. Business Park Road
Shelton, WA 98584



OCTOBER 2021

NOVEMBER RAFFLE DRAWING



We will be drawing the current raffle for the Smith & Wesson M&P Shield EZ at the November 3rd Membership Meeting. Randy Neatherlin, Mason County Commissioner, will be pulling the winning ticket.

The meeting will begin at 6:30 and be held at the range, with option to attend on Zoom available if requested.

Be sure to reach out to Dave Kaufman if you have any questions:
360-427-4003 or 360-229-6948 or daks4u@comcast.net.

The next raffle for a Buck Mark Pro Target .22 pistol will be starting soon.

Due to continued COVID concerns
the Christmas Party has been cancelled.
We voted at the last membership meeting
to have the party next summer.
Stay tuned for warmer weather plans for a party!

BOARD ELECTIONS

It is board and trustee election time again! MCSA Member **Jon Svensson (360-427-4370)** has volunteered to be the Nominations Chair and **Sue Ickes, (360-627-1064)** has agreed to join the committee. You can also reach them at email address MCSAnominations@gmail.com.

Elections will be held for President, Vice President, Secretary, Treasurer, Executive Officer and 2 Trustee positions. Keith Vanderwal and Joel Harris are the outgoing Trustees. Keith's position is for 3-years and Joel's has 1-yr remaining.) The board positions are for 1 year with the exception of Trustee, which is for 3 years. We will not fill the Jr Program Chair position at this time as the Shelton High School rifle teams are not currently active. The elections will

(Continued from page 2)

take place as they did last year, which, is to say, electronically. To comply with the MCSA By laws, we will provide electronic ballots to every member in good standing who attends the Dec. Annual Membership Meeting, whether in person or by Zoom. Members will then have a certain period of time to vote; votes will be counted and reported mid month. The ballots will be anonymous. Jon & Sue will likely have more specific details at the Nov. membership meeting.

If you are interested in serving on the Board or as a Trustee, or would like to nominate a member for a position, please contact Jon or Sue at the numbers or email address listed above.

You are welcome to contact Jon, Sue or any board member if you have questions about the positions, respective duties, or anything else!



BY LAWS AND BACKGROUND CHECK

There is a proposal to add the requirement of a background check on new member applications. The background check may be waived if the applicant has a current Washington State Concealed Carry license and can provide the number.

Please see the proposed changes below. We will be voting on these changes at the next membership meeting on November 3rd.

CURRENT

ARTICLE VI MEMBERSHIP - Any adult without regard to race, creed, color, religion, sex or national origin, who meets the following requirements, may become a member.

A. Membership Requirements:

1. Be a citizen of the United States.
2. Be able to legally own firearms.
3. Complete a written membership application.
4. Complete a Club orientation program which shall include, as a minimum, a review of the By Laws and the Standing Rules, and an explanation of the operational procedures and safety requirements of the Club.
5. Be voted into the Club by a majority vote of members present at a business meeting of the Club.
6. Pay Membership dues as detailed in the Standing Rules.
7. Agree to comply with the By Laws, the Standing Rules, the Standard Operating Procedures, the Club Safety Rules and any other Club directives.

PROPOSED

ARTICLE VI MEMBERSHIP - Any adult without regard to race, creed, color, religion, sex or national origin, who meets the following requirements, may become a member.

A. Membership Requirements:

1. Be a citizen of the United States.
2. Be able to legally own firearms.
3. Complete a written membership application.
4. Complete a Club orientation program which shall include, as a minimum, a review of the By Laws and the Standing Rules, and an explanation of the operational procedures and safety requirements of the Club.
5. Be voted into the Club by a majority vote of members present at a business meeting of the Club.
6. Pay Membership dues as detailed in the Standing Rules.
7. Agree to comply with the By Laws, the Standing Rules, the Standard Operating Procedures, the Club Safety Rules and any other Club directives.



OFFICERS AND TRUSTEES, DUTIES

Specific Information about the MCSA Board of Director Officers and Trustees, taken from our current club By laws, verbatim.

The Board of Directors is the Governing Body of the Club, consisting of President, Vice President, Secretary, Treasurer, Executive Officer and Junior Program Chairman. Board of Director officers are elected annually by the membership for a one-year term.

The Club recognizes that the Association By-Laws provide the overall governance structure of the Club in accordance with the Washington Nonprofit Corporation Act (Chapter 24.06 RCW). The Club further recognizes that our By Laws may not cover every situation. Accordingly, the board will approve by a 2/3 majority vote how to proceed when the Club By Laws are silent on any topic.

A Board of Trustees shall be elected by the general membership. The Board of Trustees shall consist of 3 members, elected to serve 3 years. The terms shall be staggered to allow the election of one Trustee annually. In the case of a Trustee position becoming vacant, the Board of Directors, by majority vote, shall appoint a replacement, who shall serve until the next December elections at which time the membership shall elect a member in good standing to fill the remainder of the Trustee Term of office.

The Board of Trustees shall be an independent body from the Board of Directors and shall have full access to all meetings of MCSA. The Trustees shall conduct the financial audits as necessary and required by law. The Trustees shall conduct any Recall investigation, mediation and recommendation in the case of a Recall of an Officer or Trustee, in accordance with these By-Laws.

The Board of Trustees shall act as an independent review and advisory committee and may make reports to the general membership on concerns of the Club.



(Continued from page 6)

SECTION 1 – DUTIES OF OFFICERS

President – shall be the presiding officer at all meetings of the Club and the Board of Directors. The President shall appoint all committee chairmen and approve all committee members. The President may call special meetings of the membership, Board of Directors, standing or special committees, at the President's discretion, and is an ex-officio member of all such committees. The President shall otherwise serve as the principal administrative officer and shall be the spokesman for the Club.

Vice-President - shall perform the duties of the President upon the President's request or absence. The Vice-President shall serve as a member of the Community and Charitable Activities Committee.

Secretary - shall conduct the official correspondence and maintain the official records of the Club, excepting the financial records. The Secretary shall record or cause to be recorded, the minutes of all meetings of the membership and Board.

Treasurer - is responsible for managing the board's review of, and action related to, the organization's financial health. The Treasurer ensures that comprehensive financial reports are made available to the Board on a frequent basis (at least quarterly) and identifies opportunities to strengthen the Board's ability to carry out its fiscal responsibilities. The Treasurer is accountable for maintaining accounts and appropriate fiscal controls. The Treasurer shall serve as a member of the Finance and Audit Committee.

(Continued on page 8)

Executive Officer - shall have over-all responsibility for the shooting activities of the Club and ensure that they are conducted safely and in accordance with accepted rules and procedures. The Executive Officer will co-ordinate the use of all Club facilities and is responsible for their maintenance and operation. The Executive Officer will assist the President with the selection of committee chairs and members for the individual shooting disciplines and shall be a member of the Maintenance and Operations Committee.

Junior Program Chairman - shall supervise, coordinate and be responsible for the activities of the Junior Program; shall maintain such written records as may be required by the Board of Directors.



UPCOMING CLASSES

NRA Basic Pistol Instructor and Certification Course October 30/31

When: Saturday and Sunday, October 30 & 31, 2021

Time: 9:00 a.m. to 6:00 p.m.

Where: Mason County Sportsman's Association Indoor Range

Fee: \$175 Pre-registration and payment is required.

YOU MUST BE LEGALLY ABLE TO POSSESS A FIREARM TO ATTEND

Course Description: 2 day class, learning to become a certified Pistol Instructor. Pistol Instructor candidates must possess and demonstrate a solid background in firearm safety and shooting skills acquired through previous firearm training, such as NRA Basic Pistol, which is a prerequisite for this class. NRA Certified Instructors are expected to teach within the policies and procedures outlined by NRA, uphold the quality and integrity of firearm safety and training standards, promote firearm safety and shooting sports; and report training data to NRA. This course includes BIT training.

Advanced registration is required on a first-come, first-served basis.

Equipment list & class information will be provided upon receipt of payment and registration.

Questions: Contact training@masoncountysa.com or leave a message at (360) 427-1102.

**ALL OTHER CLASSES ARE SOLD OUT AT THIS TIME
STAY TUNED FOR WHEN MORE CLASSES
WILL BE SCHEDULED**

Ladies of Caliber



We meet from 3 – 6 PM, 3rd Sunday of the Month, except for December.

Cost for each event is
\$8 MCSA member/ \$10 non-member.

Most meetings include range time for practice in addition to the program. Bring your unloaded firearm in a box or bag, at least 50 rounds of ammunition, eye and ear protection and a brimmed hat.

November 21, 2021 Agenda

Be Aware of Your Surroundings

Presentation by Mason County Sheriff's Office

Contact Kim 360-507-0009 or
Bonnie 360-490-7911, Bonniejubb@msn.com
Check out our Facebook group

Ladies of Caliber at MCSA

**Ladies of Caliber will take December off
and return in January.**

Member To Member

Guns For Sale, submitted by Joel Harris



PRICE: \$275	MANUFACTURER: Ruger
LOCATION: SHELTON, WA	MANUFACTURE YR: 1978
CONDITION: Used	MODEL: Mini-14
CAPACITY: 20	Caliber: .223
	Joel Harris (360) 490-9558

MCSA will follow all Washington State laws regarding the selling/transferring of firearms.

The views and information expressed in the Member to Member section are those of the people submitting the information only. They are not endorsed, nor do they reflect any official position of the Mason County Sportsman Association Board or it's members. The newsletter editor reserves the right to not publish articles that are deemed inappropriate.

Member To Member

Guns For Sale, submitted by Joel Harris



PRICE: \$299	MANUFACTURER: Winchester
LOCATION: SHELTON, WA	MANUFACTURE YR: 1979
CONDITION: Used	MODEL: 1200
CAPACITY: 4+1	BARREL LENGTH: 28 inch
	Joel Harris (360) 490-9558

MCSA will follow all Washington State laws regarding the selling/transferring of firearms.

The views and information expressed in the Member to Member section are those of the people submitting the information only. They are not endorsed, nor do they reflect any official position of the Mason County Sportsman Association Board or it's members. The newsletter editor reserves the right to not publish articles that are deemed inappropriate.

Mason County Sportsman's Association



MASON COUNTY SPORTSMAN'S ASSOCIATION BOARD OF DIRECTORS

info@masoncountysa.com

President:	Lynn Ludeman	206-406-3562	president@masoncountysa.com
Vice President:	Keith Martin	805-231-2937	vp@masoncountysa.com
Treasurer:	Val Martin	805-231-7950	treasurer@masoncountysa.com
Secretary:	Robyn Soddors	248-372-1583	Robyn.Soddors@gmail.com
Executive Officer:	Mark Gardner	360-791-4256	klahowya41@gmail.com
Jr. Program:	OPEN	OPEN	OPEN
Trustee 1:	Keith Vanderwal	360-426-1114	k_vanderwal@msn.com
Trustee 2:	Sue Albee	360-507-0776	info@masoncountysa.com
Trustee 3:	Joel Harris	360-490-9558	citchap.jh@gmail.com



NRA

Consider joining the

You can follow the [Affiliations and Links](#) tab on the MCSA home page to a direct NRA link. MCSA gets a contribution when you join or renew using our homepage link.