

# MCSA NEWSLETTER



MARCH 2022

hello  
spring!

## Save The Date for the BBQ

From Val Martin



**When - Sunday, July 31, 2022**

**Where: The Mason Lake Camp, 1052 E. Mason Lake Drive West (Green Diamond)**

Please join Susanna Jones and me as we navigate the planning and implementation of a summer BBQ. All ideas and help are welcome. As discussed in the meeting, we will have hamburgers and hot dogs, with a dish to pass. More details to follow.

Please consider joining us as we make our 1<sup>st</sup> ever MCSA BBQ Bash a "something to remember"! My email is [valeriejean91360@yahoo.com](mailto:valeriejean91360@yahoo.com). We look forward to hearing from you.

Thank you

### CURRENT CLASSES:

- Pistol for Beginners  
April 23, 2022 ...**SOLD OUT**
- Pistol for Beginners  
May 28, 2022
- NRA Concealed Carry  
**SOLD OUT**
- NRA Basic Pistol  
July 9/10, 2022
- NRA Pistol Instructor  
Sept 10 & 11, 2022
- NRA Range Safety Officer,  
October 8 & 9, 2022



## The Air Pistol Booth is Back!



The return of the Air Pistol Booth at the Oldtimers Fair in Matlock is going to be on May 7 and 8. This is a great event for the club, we get a chance to let the kids (big and small) enjoy shooting some tin cans or shoot for a trophy.

We will be needing help setting up on Friday May 6. Take down of the booth will happen on Sunday at the end of the fair. Lots of help is needed with setup and take down and we will need volunteers to run the booth both days.

We will be running 2 shifts each day. We will need RSO, ticket sellers, coaches, reloaders and raffle ticket sellers. Please signup to help.



## Upcoming Air Pistol Booth Events

BY Lynn Ludeman



**I**'m delighted to announce that we'll be taking the MCSA Air Pistol booth to at least 2 events coming up soon!

The Air Pistol Booth is one of the most fun activities to do as a club volunteer and there are so many good things that are accomplished in doing so! It gives us a way to teach firearms safety to the public in a way that is fun and enjoyable. It is especially good when we can do it with youth!

We are able to promote our club and maybe even change public perception of "gun people" to show that we are actually a friendly, helpful, caring and fun bunch!

We help support community events by helping provide entertainment for the public and let's don't forget that it brings in money to our club!

If you would like to help set up the booth for events, work the booth during the events or help tear down the booth after the events, please contact our new

**Volunteer Coordinator Sue Ickes at email: [cats1915@gmail.com](mailto:cats1915@gmail.com) or phone: 360- 627-1064.**

The set up and tear down are pretty self-explanatory but for working the booth, here's what the volunteers do: for each shift, 1 person to take money / sell the tickets for the shooting booth; 3 people helping the shooters on the fun shoot, 1 person helping the competitive shooters, 2 people numbering targets, loading pellets, and blowing up balloons and 1 person acting as RSO.

The dates of the 2 events are The Old Timer's Fair in Matlock on the first full weekend of May and the Shrimpfest up in Brinnon on Saturday and Sunday of Memorial Day weekend. And of course, any help with these events counts as volunteer hours. Please do consider pitching in, your contributions really help our club and are very much appreciated!

### **Other volunteer needs our club has are:**

- ♦A Secretary Board Member, to replace Robyn who will be leaving the board at the end of May.
- ♦A member skilled in word processor work
- ♦A Programs Chairperson &/or someone who could be a match director for a new event we'd like to get going on a week day, during the day.

Please contact either John Schute at [jwschute@icloud.com](mailto:jwschute@icloud.com) or 360-280-0951 or Keith Martin at [vp.masoncountysa.com](mailto:vp.masoncountysa.com) or 805-231-2937.





**Help is needed to sell raffle tickets!!**  
**One hour credit of volunteer hours**  
**for every 10 tickets sold!!**

**MASON COUNTY SPORTSMAN'S  
ASSOCIATION  
RAFFLE**

**\$ 3.00 TICKET**



**WINNER MUST BE 21 AND LEGAL TO  
OWN A FIREARM IN WASHINGTON  
STATE AND HAVE SUCCESSFULLY  
PASSED THE BASIC FIREARM  
SAFETY COURSE IN ACCORDANCE  
WITH INITIATIVE NO:1639**

**EACH \$3.00 TICKET GIVES YOU A CHANCE TO WIN THIS  
PRE-OWNED **RUGER MINI 14 RIFLE** WITH 1-5 ROUND  
MAG AND A 2-7 SCOPE COMPLETE PACKAGE VALUED AT  
OVER \$800.00**



**DRAWING WILL BE HELD AT MASON COUNTY SPORTSMAN'S RANGE  
521 W. BUSINESS PARK RD SHELTON  
MCSA IS A 501 (C) 3  
DRAWING ON MAY 4, 2022 7:00 pm  
AT MEMBERS MEETING  
NEED NOT BE PRESENT TO WIN ONLY 1000 TICKETS PRINTED**



**We meet from 3 – 6 PM, 3<sup>rd</sup> Sunday of the Month, except for December.**

**Cost for each event is \$8 MCSA member/ \$10 non-member.**

**Most meetings include range time for practice in addition to the program. Bring your unloaded firearm in a box or bag, at least 50 rounds of ammunition, eye and ear protection and a brimmed hat.**

## **April 17, 2022 Agenda**

### **Introduction to MCSA's Tuesday night Action Pistol League presented by Matt Crane**

Matt will also explain how and why that type of shooting is great for learning how to handle your gun as a motor memory skill and do it without thought. Also, how the timer and scoring can create a sense of urgency and a little bit of panic (in a good controlled way) helping to providing some adrenaline, just like in a real-life situation.

This being an introduction, will be at whatever pace and speed the individual is comfortable with.

An outside the waistband holster and an extra magazine holder is encouraged, but not necessary.

Matt will set it up to work without both of those items and we can work with whatever an individual shows up with. The stage will probably have a 16 shot round count. We can go through it multiple times each, if time allows.

**Contact Kim 360-507-0009 or  
Bonnie 360-490-7911, [Bonniejubb@msn.com](mailto:Bonniejubb@msn.com)**

**Check out our Facebook group**

*Ladies of Caliber at MCSA*



**There are still seats available!!**

**If you are interested, the instructor needs the money prior to class day, and she would like to have cash, instead of a check.**



## **CPR/FIRST AID CLASS**

For those who want a First Aid Certificate or those who need to be renewed, a CPR / First Aid class has been scheduled for Saturday, April 16, tentative time from 9 am to about 4 pm. (exact hours of the class to be confirmed soon).

Location is at Mason County Public Works building, 100 W Public Works Dr, Shelton, WA (near the Shelton Airport off Hwy 101).

Attendees will need to bring a lunch.

The class will cost \$30 + the cost of the book (\$4.91) for those who want a book. A limited number of books will be available at the class. (See link below to order your own).

FIRST AID CPR

<https://www.aedsuperstore.com/aha-20-1126-2020-heartsaver-first-aid-cpr-aed-student-workbook.html>

Because space is limited, students must pre-register and make their payment, either cash or a check, made payable to the instructor Amy Carpenter.

Lynn has volunteered to organize the registrations but this is not a MCSA sponsored training event, so **please, no payments to MCSA for this class!** To sign up, please contact Lynn at [lynnl@hcc.net](mailto:lynnl@hcc.net) or call 206-406-3562.

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**Name**

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**Phone**

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**Email address**

Please indicate your preference for acquiring the book (\$4.91):

Yes, I'll purchase at class \_\_\_\_\_ No, I'll order my own \_\_\_\_\_

## Looking For Content

by Suzy Sands



**H**ello, Members!

I am working on the current newsletter and one thought keeps coming to mind, actually, it is staring me in the face!! A lack of material to include!! Horrors!

Many of you already know this, but new members may not...you can earn volunteer hours for submitting material to the newsletter! It's true!! Writing an article gives you one (1) hour to claim for your volunteer hours. You can write about your experience in one of the classes or about your favorite style of holster, or...just about anything related to guns, owning guns, current laws changes, so many topics to cover!! We do try to keep the newsletter politically neutral, so, keep that in mind as you write. Also, we have to follow copyright laws and guidelines. Make sure you cite your sources! Comics or pictures that are not your own are touchy.

Here are some other possibilities for submissions:

- ♦ Pictures! We can always use pictures.
- ♦ Reports on current events, changing laws, etc.
- ♦ Reviews on range gear, holsters, guns, anything related to the sport
- ♦ Interviews of other members or people of interest, related to the club or the sport
- ♦ Use your imagination!

To make my job easier, would you please submit your articles either in the Microsoft Word or Google Drive format. Please don't send a PDF. I use Microsoft Publisher and the software does not like working with PDFs. If it is short, you can send it in an email, and I can copy the article and insert it into the newsletter.

Pictures with a .gif, .jpeg, .tiff, .png, and .bmp extension will work. If you send a picture that isn't your own, make sure you have proper permission to use it.

Also, there is a proofreading team that helps me keep things on the up and up, catching the little mistakes we all make.

I am looking forward to seeing what ideas you come up with!

Send your material to me, Suzy Sands, [suzysands@gmail.com](mailto:suzysands@gmail.com).





# Recreation Survey


## Public Survey: Outdoor Recreation Participation

by [WRPA Office](#)  
Category: [Legislative](#)

Tags: [Members](#) [Recreation](#) [Outdoors](#)

Mar 02


### Seeking Public Input!



**Please help: take the survey, share the survey.**

Hello Recreation and Conservation Partner Organization,

The Washington State Recreation and Conservation Office and Eastern Washington University are conducting a public survey of outdoor recreation activity participation.



Responses to this survey will inform the State Recreation and Conservation Plan which directs about \$300 million in state and federal funding for parks, trails, and wildlife areas. I'm writing today to ask for your help in generating responses from the public to this important survey.

First, please take the survey. Then, please post these survey links on your organization's social media site or in any membership newsletters you send out between now and **March 31st**. If it's helpful, you may include this message:

*Help improve outdoor recreation in Washington State! The Washington State Recreation and Conservation Office and Eastern Washington University are conducting a survey of recreation demand. This survey will help direct \$300 million in state and federal funding for parks, trails, and wildlife areas. In appreciation for completing the*

[WRPA Profile Portal](#)

[Membership App](#)

[Join a WRPA Network](#)

[Job Board](#)

[WRPA Blog](#)

[Vendor Directory](#)

[COVID-19 Resources](#)

[EIB Resources](#)

#### Upcoming Events

Wed Apr 6, 2022  
[Programmers Network Calls](#)  
Category: Network Meetings & Events

Wed Apr 13, 2022  
[WRPA Annual Conference 2022](#)  
Category: WRPA Events

Thu Apr 14, 2022  
[State Wide Directors Calls \(Admin Network\)](#)  
Category: Network Meetings & Events

Thu Apr 21, 2022  
[Northwest Playground CEU Course: Commercial Playground Safety Surfacing](#)  
Category: Affiliate Events

[View Full Calendar](#)

#### WRPA Blog Posts

This might be of interest to you...here is a screenshot of the website. The survey asks questions about use of the land for different recreational activities, like, camping, fishing, shooting sports, etc. It does ask about the desire to have an outdoor range.

Here is the link for the survey:

English Survey - <https://www.surveymonkey.com/r/3HM8B7S>  
Spanish Translation - <https://es.surveymonkey.com/r/HLLJBK3>







## Burning Questions

By Barbara Kam

I've been looking everywhere for a Kel-Tec P17, it's a .22LR semi-auto with 16+1 round magazines (have heard nothing but rave reviews about them for some time now) with absolutely no luck. I've contacted dealers and distributors here and there across the US. Now that Inslee has passed the bill that future magazines can only hold 10 rounds, I've been more than a little frustrated that I've been unable to find any P17s and didn't think any further down the road. One fellow I spoke with re. the situation said, go ahead and buy the bigger magazines and get the gun later! That was a "duh" moment for me! Of course gun mfrs are not going to reconfigure the guns...just the magazines. So made me wonder if other people are buying magazines for guns they intend to buy later but haven't yet.

(BTW talked with Dan last week and he met with a couple of dealers and one of them happened to have one so I'm a happy camper!)

I wish we could have some input from other MCSA members about suppressors. What do they like, not like and why, how important are the materials used to make them, are all baffles made the same or are there different designs, what are acceptable dB levels, what makes them desirable over not using them at all, are they all cleaned the same and how, how does or doesn't adding a suppressor to their gun/s affect their use of the gun, has anyone bought one and decided they don't like it...or not?

I also want to know what are determining factors for people when buying ammo? Is it distance, the target - paper or hunting, weight, FPS...

Thanks,

Barbara Kam

**If you have answers to Barbara's burning questions, please email her at [mutherwuther@protonmail.com](mailto:mutherwuther@protonmail.com). Your answers may appear in the next newsletter.**





## JROTC Volunteers Needed

From Claire Voskuhl

Here is an article about the need for retirees to act as instructors in JROTC. If you are interested, it would be outside of MCSA, but they could use the help.

### Junior ROTC seeks retirees for instructor duty

*by Col. Johnny R. McGonigal*

Air Force Junior ROTC director

Following a successful military career, you may be missing the lifestyle of team work, discipline, dedication, hard work, and the experience of living our Air Force core values. If so, Air Force Junior ROTC needs you.

The mission of Air Force Junior ROTC is to "develop citizens of character dedicated to serving their nation and community."

Air Force Junior ROTC is not an accessions program, and cadets are never under any obligation to join the military. Air Force Junior ROTC is a Title 10 US Code-mandated citizenship training program that is designed to educate and train high school cadets in citizenship, promote community service, instill personal responsibility, character, and self-discipline. The program achieves this through classroom education in air and space fundamentals and hands on learning opportunities in a number of fun and challenging extra-curricular activities.

The Air Force Junior ROTC program is grounded in the Air Force core values of "integrity first, service before self, and excellence in all we do." It has more than 860 Air Force Junior ROTC units in high schools worldwide. There are more than 120,000 high school cadets in the program and more than 1,800 retired USAF instructors who lead, mentor, guide, and teach cadets in high schools in the United States and around the world.

Air Force Junior ROTC enjoys overwhelming school administration and community support because of the huge positive impact on cadets, schools, communities, and our nation. In communities that have no military bases within many miles, the cadets and instructors of Air Force Junior ROTC are truly "the face of the U.S. Air Force across the U.S. and around the world."

If you want to continue to serve and make positive impacts in the lives of our nation's high school students, then consider applying to be an AFJROTC instructor. We are

always seeking highly motivated retirees (majors through colonels and technical sergeants through chief master sergeants with a four-year degree) who have a passion for mentoring youth. We have vacancies across the nation and overseas for both officers and enlisted.

If you are interested or want more information about the program, visit our [website](#).

The website address goes here: <https://www.airuniversity.af.edu/Holm-Center/AFJROTC/>

# Action Pistol League - Tuesday Night Event

By Chuck Flanagan









# WINCHESTER PROGRAMS

**Members: \$8.00**

**Non-Members: \$10.00**

## **NRA .22 Pistol Marksmanship**

**First Thursday** of each month from 6:00 to 7:30 pm. Bring revolver or semi-auto .22 pistol and 100 rounds.

## **NRA Winchester Bullseye**

**Second Thursday** of each month from 6:00 to 7:30 pm. Bring .22 pistol and 100 rounds.

## **NRA Rim Fire Rifle Marksmanship**

**Third Thursday** of each month, 6:00 to 7:30 pm . Bring your .22 rifle and 100 rounds and any equipment you need for rifle bench rest position.

## **NRA Defensive Pistol Marksmanship**

**Fourth Thursday** of each month, 6:00 to 7:30 pm. Bring revolver or semi-auto .380 caliber or larger and at least 60 rounds.

If you have **articles, stories, pictures, classified ads, or ideas** for the newsletter please send them to **Suzy Sands....**

**Email [suzysands@gmail.com](mailto:suzysands@gmail.com)**

**cell phone 530-262-1893**

# MASON COUNTY SPORTSMAN'S ASSOCIATION

## MAILING ADDRESS:

**PO Box 1122  
Shelton, WA 98584**

## LOCATION:

**521 W. Business Park Road  
Shelton, WA 98584**

## MASON COUNTY SPORTSMAN'S ASSOCIATION BOARD OF DIRECTORS and TRUSTEES

**info@masoncountysa.com**

<b>President:</b>	<b>Lynn Ludeman</b>	<b>206-406-3562</b>	<b>president@masoncountysa.com</b>
<b>Vice President:</b>	<b>Keith Martin</b>	<b>805-231-2937</b>	<b>vp@masoncountysa.com</b>
<b>Treasurer:</b>	<b>Val Martin</b>	<b>805-231-7950</b>	<b>treasurer@masoncountysa.com</b>
<b>Secretary:</b>	<b>Robyn Soddors</b>	<b>248-372-1583</b>	<b>Robyn.Soddors@gmail.com</b>
<b>Executive Officer:</b>	<b>John Schute</b>	<b>360-280-0951</b>	<b>jwschute@icloud.com</b>
<b>Trustee 1, term ends 2022</b>	<b>Kris Blum</b>	<b>360-742-0970</b>	<b>krisj.blum@gmail.com</b>
<b>Trustee 2, term ends 2023</b>	<b>Sue Albee</b>	<b>360-507-0776</b>	<b>info@masoncountysa.com</b>
<b>Trustee 3, term ends 2024</b>	<b>Terry Miller</b>	<b>360-229-9348</b>	<b>tc-miller@comcast.net</b>



Consider joining the  **NRA**  
You can follow the [Affiliations and Links](#) tab on the MCSA home page to a direct NRA link. MCSA gets a contribution when you join or renew using our home-page link.

